



SFSP Application Guide

Updated October 22, 2020

Access the SFSP application by logging in at: <u>https://nutrition.education.ne.gov</u>.

Click on the red Summer Food Service Program box in the lower left as shown in the picture below.



Click on "Applications" in the upper left. Then, select "Application Packet" from the list of items displayed.

Applications >				
Item	Description			
Sponsor Manager	SFSP Sponsor's Profile, Site an			
Application Packet	SFSP Applications Forms (Spor			
Advance Requests	Request Sponsor's SFSP Advar			
Advance Requests Manager	Manage requested Sponsor's S			
Annual Audit	Annual Audit			
Annual Audit Status Summary	Annual Single Audit Status Su			
Download Forms	Forms Available for Downloadii			

Select the appropriate program year; click the red "Enroll" button.

The application packet page will appear. Complete the items on the page in this order:

- 1. Sponsor application;
- 2. Food Production Facility List ONLY if school has vendor agreement to receive meals from other SFA.
- 3. Site application(s);
- 4. Budget Detail;
- 5. Checklist summary

Action	Form Nam	e		Late Vers	est ion Status		
View Modify	📫 Sponsor Ap	plication		Origi	nal Pending V	alidation/	
Add	📫 Budget Det	ail					
Details	븆 Food Produ	ction Facility L	.ist (5)				
Details	Site Field Tr	ip List					
Details	Checklist Si	ummary					
Details	Attachment	List					
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
Site Application(s)	0	78	0	0	0	0	78

Sponsor Application

Complete the sponsor application fields for street and mailing address, and Program Contact (CC) and Authorized Representative (AR). If one of these positions participated in SFSP training, mark the box in #14 and/or #23 and provide the training date of 10/1/2020.

If neither the CC nor AR participated in training, indicate the staff member who did attend in #24, and report the date 10/1/2020 in #25.

Provide answers to questions #26-30 shown in the picture below. Record "NSLP" in #28.

For schools that receive \$750,000 in federal funds (e.g. reimbursement from NSLP or other Federal grant programs), answer "Yes" to #29. "Yes" will trigger the Checklist Summary to require uploading of your school's most recent audit report. (See picture on page 3.)

Gei	neral Questions	Answer "Yes" in #26.
26.	Does your agency provide year round public services to the community(ies) • Yes • No other than operating the SFSP?	
	If No , which of the following circumstances supports your need to operate SFSP?	Choose "Count each
	If Other , please describe.	complete medius ins
27.	Indicate meal count procedures (Check all that apply)	
	Count each complete meal as it is served	
	Other	Record "NSLP" in #28.
	If Other , please describe.	
28.	List any federal agency providing financial support to your agency or enter "None":	Your answer to #29 could be "No" if your
29.	Did your organization receive more than \$750,000.00 in federal funds in your \bigcirc Yes \bigcirc No last fiscal year?	school doesn't receive
	If Yes, list ending month of Sponsor Fiscal year:	\$750,000 annually.
	If Yes, 'Organization-Wide Audit' documentation is required.	
30.	Will Sponsor use CACFP meal pattern (226.20) for children ages 1-6? O Yes O No	Answer "No" to #30.

In Reporting Requirements, provide the zip code + 4 digits for the physical address for your school.

Report the most recent renewal date of your school's DUNS. This number cannot be more than 12 months old.

Check the confirmation box.

Reporting Requirements							
Dun	and Bradstreet Data Universal System Number (nine (9) digit DUNS Number):						
Click here if this number does not match your records. Please contact NDE to change the DUNS number Normally, the DUNS number will not change unless the sponsor has changed their Federal Tax ID num (FTIN).							
Physical address zip code from the System for Awards Management (SAM) Registration:							
	Click www.usps.com to verify the zip code + 4.						
Date	e the Registration was completed or renewed:						
	Sponsors are strongly encouraged to maintain a copy of the confirmation email received from SAM Registration.						
	By checking the confirmation box and providing the date of registration or renewal, the Sponsor is confirming successful online registration or renewal in SAM Registration.						
	For further instructions, see Download Forms, document SAM_SFSP.						

Complete questions #31a, #31b and #31d; then, check the certification box for #32. Click "Save" at the bottom.

Cer	tific	ation		
31.	Stat back	e policies and rules require a sponsor to certify information regarding past business participati kground. Please answer the following questions:	on and cri	minal
	a.	Has the sponsor or any of the sponsor's principals participated in any publicly funded programs within the past seven years?	Yes	🔿 No
		NOTE: Principal means any individual who holds a management position within, or is an officer of, the sponsor, including all members of the sponsor's board of directors, or otherwise exercises control of, or determines the actions of, the sponsor.		
		Publicly funded means money that is received from a local, state, or federal governmental agency.		
	b.	Within the past seven years, has the sponsor or any principals been declared ineligible to participate in any publicly funded programs for violating program requirements?	⊖ Yes	💿 No
		If yes, answer question c.		
	c.	Were the violations corrected and eligibility restored, including payments of debts owed?	⊖ Yes	🔿 No
	d.	Has the sponsor or any of the sponsor's principals been convicted of any activity that occurred within the past seven years that indicated a lack of business integrity?	⊖ Yes	🔘 No
		NOTE: A lack of business integrity includes fraud, antitrust violations, embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, receiving stolen property, making false claims, and obstruction of justice.		
32.		I hereby certify that neither the Sponsor nor its principals/authorized representatives is prese suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded this transaction by any Federal/State department or agency.	ently deba from parti	rred, cipation in

Food Production Facility

Action	Form Nam	e		Late Vers	est ion Status		
View Modify	📫 Sponsor Ap	Sponsor Application			nal Pending \	alidation/	
bbA	🟓 Budget Det	ail					
Details	븆 Food Produ	ction Facility L	ist				
Details	Site Field Ti	rip List					
Details	Checklist S	ummary					
Details	Attachment List						
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
Site Application(s)	0	78	0	0	0	0	78

A Food Production Facility should be entered ONLY if your school has an SFSP site that receives vended meals from another SFA. This facility will be used in #73 of the site application(s) ONLY if that site receives meals from a vendor. It is not necessary to add a Food Production Facility if the site(s) prepares meals onsite or at a central kitchen.

Select "Details" of the Food Production Facility List in the Application Packet page. Then, choose "Add Facility":

		Found: 0				
Action	Facility Name	Status				
No data to display.						
	< Back Add Facility					

Complete the Food Production Facility Information, Facility Address, Facility Contact and Vended Facility Information sections. Click "Save" at the bottom; then click "Finish" when prompted.

Foo	od Production Facility Infor	mation
1.	Food Preparation Type:	Vended V
2.	Facility Name:	
Fac	cility Address	
3.	Address Line 1:	
	Address Line 2:	
4.	City:	
5.	State:	NE Zip:
Fac	cility Contact	
6.	Name:	Salutation First Name
7.	Email Address:	
8.	Phone:	Ext: Fax:
9.	Title:	

Complete the Vended Facility Information section as you see below. Provide your specific information for #10, #13 and #14. Save at the bottom and navigate back to the Application Packet page.

Ve	Vended Facility Information						
10.	If vended by a School Food Authority entity other than an SFA or another s	(SFA) or another SFSP Sponsor, enter SFA/Sponsor name. If vended by an SFSP Sponsor, enter the entity's name.					
11.	. If meals will be vended, indicate whe alternate form or is exempt from con	ther the Sponsor is using NDE-provided contract/agreement forms, approved npetitive bidding and will use a simple written agreement.					
	0:	I will be using state agency's Invitation For Bid and contract (FNS 688)					
	•	I am exempt from competitive bidding and will use a simple written agreement					
	0	I have received state agency approval to use an alternate form					
12.	. Is the Sponsor extending the Food S	ervice Management Company (FSMC) contract for which it went out for bid?					
	0,	Yes					
	0	No					
		N/A					
13.	. Contract Start Date:	Sec. 1					
14.	. Contract End Date:						
15.	. Number of renewal years 0 ~ specified in the contract:						
16.	. Current extension number: 0 🗸						
Crea	ated By: , on: 10/22/2020 2:21:05 PM	Modified By: . on: 10/22/2020 2:30:15 PM					

Site Application

Access the site application by clicking on your school name under "Site Application(s)" in the green box in the Application Packet page pictured below.

					Pa	cket Assigned	d To: unassigned	
Action	Form Nam	ie		Late Versi	est ion Status			
View Admin	Sponsor Ap	Sponsor Application			nal Not Sul	Not Submitted		
View Admin	Budget Det	Budget Detail			nal Pending	Pending Validation		
Details	📫 Food Produ	➡ Food Production Facility List (1)						
Details	Site Field T	rip List						
Details	📫 Checklist S	ummary (1)						
Details	Application	Application Packet Notes						
Details	Attachmen	t List						
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications	
Site Application(s)	0	0	0	0	0	0	0	

If your school is new to the SFSP "Add Site Application" in the bottom left (see below). A list of available sites will appear.

Action		Site ID / Site Name
View Modify	•	0001
Add Site Appli	cati	on

After all sites have been added, click "Modify" under "Action."

Complete questions #1 through #15 with information about the school and personnel.

For a site that has not operated the SFSP in the past, answer the following questions as shown below:

*The pre-approval date should be 8/1/2020. Pre-approval visit requirements have been waived for the SFSP and this visit does not need to be conducted; however, a date must be entered in the application.

Site	e Eligibility				Do not answer #19 or #20.
18.	Is this site a licensed child care facility?	⊖ Yes	No		
19.	If this site is a licensed child care facility, will this site only serve children who are enrolled for care?	⊖ Yes	🔘 No		Answer "No" to #21.
20.	If this site will serve children who are enrolled for care and children from the community, will all children be served together and in a common area that is not licensed for child care?	O Yes	🔿 No		If your school operated the
21.	Is this site open only to enrolled summer school students who receive academic credit?	○ Yes	No		SFSP in the past, answer #23 and #24 "No"
22.	Did this site operate last year? If no, enter pre-operational site visit date below.	Yes	🔿 No		
23.	Did this site have serious deficiency findings or significant operational deficiencies last program year? If yes, enter pre- operational site visit date below.	O Yes	No	○ N/A	If your school did not
24.	Has this site experienced significant SFSP staff turnover since last program year? If yes, enter pre-operational site visit date below.	○ Yes	No	○ N/A	operate the SFSP in 2019-20,
25.	Date of the Sponsor's pre-operational site visit, if applicable.		٨		answer #22 No and enter
26.	Do you know of another Summer Food Service Program or Seamless Summer Option feeding site within one-fourth mile?	⊖ Yes	🖲 No		8/1/2020 in #25.
	If yes, list the name of the Sponsor and the name of the site th under your sponsorship, you may list only the site's name.)	at is within	one-fourth mil	e. (If the site is	
	The site within one-fourth mile is under my sponsorship:	Yes	No		If the site operates within $\frac{1}{4}$
	Sponsor Name:				mile of another SESP site
	Site Name:				
	Explain how the two or more sites will not serve the same group of children for the same type of meal service.			1,	answer "Yes" to #26 and provide this explanation: "serves school's students".

If your school intends to serve **only enrolled students** and not all community children ages 1 – 18 years, select **Restricted Open** in #27.

*If your school intends to provide meals to all community children ages 1 – 18 years, choose **Open** in #27.

Please verify site eligibility by using one of the options below, which are listed in priority order.

Priority 1: \geq 50% of enrolled students qualify for Free or Reduced price meals (see green heading below); or

Priority 2: site is located in an eligible area (see blue heading on page 10); or

Priority 3: neither Priority 1 nor Priority 2 are applicable and Nebraska's statewide Area Eligibility Waiver must be used (see purple heading on page 11).

School sites with \geq 50% F/R price meal eligibility (see picture below):

Determine which claim month in SY2019-2020 validates \geq 50% F/R eligibility. Choose School Data in #28. Enter the claim month in which \geq 50% of students were eligible for F/R price meals in Eligibility Data – Start date.

Choose "School" in #29. Enter School District and Site Name in #30. Enter the percent value of students eligible for F/R meals in the claim month noted in #28 above.

Do not enter information for census data (block number, group number, percentage of needy children).

Answer #31 to explain why your school is choosing to operate a Restricted Open site. Do not answer #32 or #33.

Sit	е Туре	
	Indicate the Site Type, the Eligibility Method, and the Primary	Service provided by this site.
27.	Site Type:	Restricted Open V
28.	Eligibility Method:	School Data
	For School Data or Census Data Eligibility Methods, indicate the	e Start Date.
	Eligibility Data - Start date:	
	Eligibility Data - Expiration date:	09/30/2024
29.	Primary service provided by this site:	School
		If Service is Other, describe:
30.	If School Data is selected, provide the complete name of the se and reduced-price eligible students from which this site will dra	chool district, school name, and the number of free aw its attendance.
	School District:	School District Name
	School Name:	School Site Name
	Percentage of Enrollment Eligible for Free and Reduced- price Meals:	×× %
	If this site is a public school site and another school's data was used to establish eligibility for this site, explain why another school's data was used.	5
	If census data is the selected eligibility method, enter the follo	wing:
	Block Number:	
	Group Number:	
	Percentage of Needy Children (if known):	%
31.	If Restricted Open or Closed-Enrolled is selected as Site Type,	provide reason for operating this type of site.

School sites that do not have \geq 50% F/R price meal eligibility:

Visit the <u>USDA Area Eligibility Map</u> to determine if your meal service site is in an eligible area. Locations in pink shaded areas ARE area eligible.

Search your meal site location in the search box of the <u>USDA Area Eligibility Map</u> in the upper left. If the location of the site is in a pink shaded area like that shown in the picture below, click on the carrot (circled in blue) to display the GEOID number. (See picture on page 9.)



The GEOID is highlighted in yellow in the picture below. Copy and paste the GEOID number to use in the site application information. Note the CBG percentage or Census Tract value \geq 50% and report it in the Percentage of Needy Children box in the site application (see below).

\otimes	1 of 1	٩
CACFP Day Care Home (Tier I) and SFSP Summer Meal Site Eligib	ility for FY20: 311090018001	
GEOID	311090018001	
State	Nebraska	
FY 2020 Area Eligible?	YES	
CBG: Percentage of children (0-18) eligible for F/RP meals	82.40	
CBG: Number of children (0-18) eligible for F/RP meals (Numerato	70.00	
CBG: Total children (0-18) (Denominator)	85.00	
Percentage of children (0-12) eligible for F/RP meals	84.60	
CBG: Number of children (0-12) eligible for F/RP meals (Numerato	or) 55.00	
CBG: Total children (0-12) (Denominator)	65.00	
Census Tract: Percentage of children (0-18) eligible for F/RP meals	85.50	
Census Tract: Percentage of children (0-12) eligible for F/RP meals	86.00	

Choose Census Data in #28. Record the date the <u>USDA Area Eligibility Map</u> was accessed in the eligibility start date box. (See picture on page 10.)

Choose School in #29.

Leave School District, Site Name and percent value of students eligible for F/R meals in #30 blank.

Paste the copied GEOID from the <u>USDA Area Eligibility Map</u> into Block Number and Group Number in #30. Record the percent value reported in the CBG or Census Tract of the Area Eligibility map.

Answer #31 to explain why your school is choosing to operate a Restricted Open site.

Do not answer #32 or #33.

Sit	е Туре	
	Indicate the Site Type, the Eligibility Method, and the Primary S	Service provided by this site
27	Site Type:	Restricted Open
28.	Eligibility Method:	Census Data
20.	For School Data or Census Data Eligibility Methods, indicate the	Start Date.
	Eligibility Data - Start date:	○ • • • • • • • • • • • • • • • • • • •
	Eligibility Data - Expiration date:	09/30/2024
29.	Primary service provided by this site:	School V
		If Service is Other, describe:
30.	If School Data is selected, provide the complete name of the so and reduced-price eligible students from which this site will dra	hool district, school name, and the number of free wits attendance.
	School District:	
	School Name:	
	Percentage of Enrollment Eligible for Free and Reduced- price Meals:	9%
	If this site is a public school site and another school's data was used to establish eligibility for this site, explain why another school's data was used.	
	If census data is the selected eligibility method, enter the follow	ving:
	Block Number:	XXXXXXXXXXXX
	Group Number:	XXXXXXXXXXXX
	Percentage of Needy Children (if known)	XX 0%
21	If Pertricted Open or Closed-Enrolled is selected as Site Type	rovide reason for operating this type of site
51.	In Restricted Open of Closed-Enrolled is selected as site type, p	for the reason for operating this type of site.
32.	If site type is Closed Enrolled, provide the following information	1:
	Projected Number of Enrolled Children:	
	Projected Number of Enrolled Children who are eligible to receive free or reduced-price meals:	
	Percentage of enrolled children:	0 %

School sites that do not have \geq 50% F/R price meal eligibility and are NOT located in an eligible area according to the Area Eligibility Map:

Visit the <u>USDA Area Eligibility Map</u> to determine if your meal service site is in an eligible area. Locations in pink shaded areas ARE area eligible.

Search your meal site location in the search box of the <u>USDA Area Eligibility Map</u> in the upper left. If the location of the site is in a blue shaded area like that shown in the picture below, it is not area eligible.



These sites will use Nebraska's state-wide Area Eligibility waiver to operate Open or Restricted Open SFSP sites.

Choose Census Data in #28.

Chose School in #29.

Leave School District, Site Name and percent value of students eligible for F/R meals in #30 blank.

Record "COVID19" in both Block Number and Group Number in #30. Leave the percent value box blank.

Answer #31 to explain why your school is choosing to operate a Restricted Open site.

Do not answer #32 or #33.

(See picture on next page.)

Site	е Туре	
	Indicate the Site Type, the Eligibility Method, and the Primary S	Service provided by this site.
27.	Site Type:	Restricted Open V
28.	Eligibility Method:	Census Data 🗸
	For School Data or Census Data Eligibility Methods, indicate the	e Start Date.
	Eligibility Data - Start date:	
	Eligibility Data - Expiration date:	09/30/2024
29.	Primary service provided by this site:	School V
		If Service is Other, describe:
30.	If School Data is selected, provide the complete name of the so and reduced-price eligible students from which this site will dra	chool district, school name, and the number of free wits attendance.
	School District:	
	School Name:	
	Percentage of Enrollment Eligible for Free and Reduced- price Meals:	%
	If this site is a public school site and another school's data was used to establish eligibility for this site, explain why another school's data was used.	
	If census data is the selected eligibility method, enter the follow	wing:
	Block Number:	COVID19
	Group Number:	COVID19
	Percentage of Needy Children (if known):	0/0
31.	If Restricted Open or Closed-Enrolled is selected as Site Type,	provide reason for operating this type of site.
32.	If site type is Closed Enrolled, provide the following information	1:
	Projected Number of Enrolled Children:	
	Projected Number of Enrolled Children who are eligible to receive free or reduced-price meals:	
	Percentage of enrolled children:	0 %

Select the meal types you will be offering through the SFSP in #34. The SFSP allows schools to serve breakfast or lunch, or breakfast + lunch, or one main meal and snack each day.

Make appropriate selections in #35, #37, #38, #39 and #40. Answer "No" to #36.

Site	e Operation
34.	Check meal type(s) to be served at this site:
	Breakfast AM Snack Lunch PM Snack Supper
35.	Indicate your system for serving meals to attending children:
	Cafeteria Style
	Unitized meal
	Family Style (Available to camp sites only)
	Offer vs. Serve
	Other (provide explanation)
36.	Indicate if this is an outdoor or mobile site? O Yes O No
37.	Indicate how the site supervisor will communicate the number of meals that will be needed for the following day:
	v
38.	Indicate your plan for the receipt and storage of meals before serving to children: Appropriate holding equipment is not available. Meals will be delivered no earlier than one hour prior to the beginning of meal service.
	 Appropriate holding equipment is available at site to maintain meals at appropriate temperatures until service.
39.	Indicate your plan for the storage or disposal of vertice of the storage of the s
40.	Indicate your plan for serving meals during vincement weather (ex: excessive heat, rain):
	Other (provide explanation below):

(Continue on next page.)

By making meal type selections in #34, those meal types will become active for modification in the meal service options in #41 through #70 of the site application. An example for Breakfast is shown below.

Make appropriate selections in #41 and #42.



The current application will contain information for meals served beginning 10/1/2020 through the end of the 2020-21 school year. Click on the green "Calendar" button; a window will open. Update the end date to reflect the last day of school and select the days of the week that meals have been or will be served. If your school chooses to implement the SFSP after 10/1/2020, please update the start date to accurately reflect your SFSP start date.

	2021 SFSP Site Meal Serving Dates - Breakfast								
	Calendar Options								
са 2	alendar Year: 2021 - 2022			<u></u>	itart: 10/1/2020	End:			
D	Days To Include	Sun	Mon	🗹 Tue	Wed Save and Clo	Thu se	🗹 Fri	🗌 Sat	Update Calendar
Da	ays Selected per Month								

Click "Update Calendar" and scroll through the calendar window to unselect days that meals were not or will not be served. (See picture on next page.) Remove days that meals will not be provided by clicking to un-shade them. After ensuring days are correctly removed from the calendar, click the red "Save and Close" button at the top of the calendar window.

		o	ctobe	er 202	20					No	oveml	oer 20	20					De	ecemt	er 20	20		
	Su	Мо	Tu	We	Th	Fr	Sa		Su	Мо	Tu	We	Th	Fr	Sa		Su	Мо	Tu	We	Th	Fr	Sa
≥					1	2	3	≥								≥			1	2	<u>3</u>	<u>4</u>	5
≥	4	<u>5</u>	<u>6</u>	<u>Z</u>	<u>8</u>	<u>9</u>	<u>10</u>	≥	1	2	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	Z	≥	<u>6</u>	Z	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
≥	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	≥	8	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	≥	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>
≥	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	≥	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	≥	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>
≥	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>	<u>31</u>	≥	22	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	≥	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>	<u>31</u>		
≥								≥	<u>29</u>	<u>30</u>						≥							
																				202			
		<u>ار</u>	anuai	y 202						F	eorua	ry 20.	21						Marcr	1 202			
>	Su	Мо	Tu	we	In	1	2 5a	>	Su	1	2	we 3	4	5	5a 6	>	Su	1	2	we 3	4	5	6 6
-	3	4	5	6	7	8	9	-	7		-	 10	 11	 12	- 13	-	7		= 9	 10	 11	 12	13
-	10	11	12	13	14	15	16	-	14	⊻ 15		17	18	10	20	-	- 14	15	 16	17	18	19	20
-	17	18	19	20	21	22	23	-	21	12	10	24	10	12	20	~	21	12	10	24	25	26	20
~		25	26	20	20	20		2	21	~	23	24	23	20	<u> </u>	2	21	20	20	24	23	20	<u> </u>
2	24	23	20	~	20	29	30	2	28							2	28	29	30	31			
_ ≥	31							_ ≥								_ ≥							
			April	2021							May	2021							June	2021			
	Su	Мо	Tu	We	Th	Fr	Sa		Su	Мо	Tu	We	Th	Fr	Sa		Su	Мо	Tu	We	Th	Fr	Sa
≥					1	2	3	≥							1	≥			1	2	3	4	5
≥	4	<u>5</u>	<u>6</u>	<u>Z</u>	<u>8</u>	<u>9</u>	<u>10</u>	≥	2	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	Z	<u>8</u>	≥	<u>6</u>	Ζ	<u>8</u>	2	<u>10</u>	<u>11</u>	<u>12</u>
≥	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	≥	2	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u>	≥	<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>
≥	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	≥	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u>	22	≥	<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	25	<u>26</u>
≥	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>		≥	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u>	≥	<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>			
≥								≥	<u>30</u>	<u>31</u>						≥							

Back on the site application page, click the "Refresh From Calendar" button then wait several seconds and the operation days for each month will populate. Make sure the meal start and end times and Average Daily Participation are correct. The meal's Average Daily Participation is an estimate of the number of students who will be served that meal type.

Repeat these steps for each meal service.

Bre	Breakfast											
41. Meal Service Method:					Self-Pr	ep - Recei	ves meals	(Central K	(itchen)		~	
42.	42. Menu Planning Option:					SFSP N	1eal Patter	n 🖌				
43.	Click 'Cale	ndar' to s	elect the I	Meal Serv	ing Dates:			Calend	lar			
	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
	22	21	19	15	20	20	22	13	0	0	0	0
					R	efresh Fro	om Calend	ar				
44.	Meal Servi	ing Dates	:			Start:	10/01/2	020	End	: 05/	20/2021	
45.	5. Meal Times:				Start:	8 AM 😽	~ 00:	End	: <mark>9</mark> /	AM 😽 :(00 🗸	
46.	Average D	aily Partic	ipation:]				

Answer "No" to #71 and "Yes" to #72.

Spe	cial Meal Pattern and Dietary Needs		
71.	Will this site be serving children under age 1 year (infants 0 to 12 months)?	⊖ Yes	No
72.	Does this site anticipate the need to plan and/or prepare special diets for children with disabilities?	Yes	○ No

SFSP sites are allowed to serve infants only after receiving permission from NDE Nutrition Services.

If your meals are vended by an SFA, a food production facility must be selected in #73. (See instructions for adding a Food Production Facility list on page 4.)

Foo	od Production Facility Information	
73.	If meals served at this site are prepared at another facility, id A Food Production Facility form, provided on the Application P following fields.	entify the name of where meals are prepared. acket screen, must be completed to populate the
	Facility 1:	~
	Facility 2:	

Choose applicable outreach methods for #74.

Outreach	
74. Indicate below your Outreach method(s):	
Newspaper announcement/press release	
TV/Radio	
Flyers - neighborhood	
Flyers - school	
Posters and signs	
Sponsor Website	
School newspaper	
□ Other	

Visit the <u>US Census QuickFacts</u> to get information for #77. Small communities' information is not accessible in the system; data will be reported based on county information, which is available from the QuickFacts. See example below.

How to use the US Census QuickFacts:

Search using the search bar in the upper left. Remember to search by county if your town/city does not produce results in the QuickFacts.

The data for your town/city/county (see orange box in picture below) will appear in the column closest to the reported percentages for Race and Hispanic Origin (see blue box in picture below).

Q Enter state, county, city, town	n, or zip code Select a fact 🔻			TABLE	МАР	CHART	
Table				_			
	All Topics	٩	Hamilton County, 🛛 🛛 Nebraska	United	l States	B	
	Population estimates, July 1, 2019, (V2019)		9,324		328,3	239,523	
	Population				_		
	Population estimates, July 1, 2019, (V2019)		9,324		328,3	239,523	
	Population estimates base, April 1, 2010, (V2019)	17	9,114		308,7	758,105	
	Population, percent change - April 1, 2010 (estimates base) to July 1, 2019, (V2019)		2.3%		6.3%		
	Population, Census, April 1, 2010		9,124	1	308,7	745,538	
	Age and Sex						
	Persons under 5 years, percent		▲ 6.6%	5	4	₿ 6.0%	
	Persons under 18 years, percent		▲ 24.1%	i l		22.3%	
	Persons 65 years and over, percent		▲ 20.4%	i i		16.5%	
	Female persons, percent	I	A 49.5%			50.8%	
	Race and Hispanic Origin						
	White alone, percent		▲ 97.7%	i i i i i i i i i i i i i i i i i i i		76.3%	
	Black or African American alone, percent (a)		▲ 0.5%	i		13.4%	
	American Indian and Alaska Native alone, percent (a)		▲ 0.3%	5	L	▲ 1.3%	
	C Asian alone, percent (a)		▲ 0.4%	5	6	▲ 5.9%	
	Native Hawaiian and Other Pacific Islander alone, percent (a)		🛆 Z	2	4	₿ 0.2%	
	Two or More Races, percent		▲ 1.2%		4	₿ 2.8%	
	Hispanic or Latino, percent (b) White alone, not Hispanic or Latino, percent		▲ 3.9% ▲ 94.1%		 _∆	18.5% 60.1%	

Use the values reported for your county to complete the information in #75 (see purple box in picture below). Report the percentage values in #75 as whole numbers (no decimal values) to make the total of the Ethnicity Data values equal 100%.

Report the school site's Ethnicity Data in #76 so that the two values are equal to the site's enrollment or meal service attendance.

Ethnicity Data	
75. Geographic Area (enter percentages):	
Hispanic:	%
Non-Hispanic:	%
76. Participation Area (enter participants):	
Hispanic:	0.00 %
Non-Hispanic:	0.00 %

Use the values reported for your county's QuickFacts data to complete the information in #77 (see purple box in picture on page 17). Report the percentage values as whole numbers (no decimals) to make the total of the Racial Data values equal 100%.

In #78 (see green box in picture below), enter the number of the school building's enrolled students who belong in each racial category. The total of all five values entered in #78 should equal the total number of students enrolled in your school (and should be the same total in #76).

Racial Participation Data	
77. Geographic Area (enter percentages):	
American Indian or Alaskan Native:	%
Asian:	%
Black or African American:	%
Native Hawaiian or Pacific Islander:	%
White:	%
78. Participation Area (enter participants):	
American Indian or Alaskan Native:	0.00 %
Asian:	0.00 %
Black or African American:	0.00 %
Native Hawaiian or Pacific Islander:	0.00 %
White:	100.00 %

Answer #79 and #80.

Add Comments from Sponsor to share information about your meal service, including how the site is implementing available waivers, if any. Click "Save".

Miscellaneous	
79. Does this site participate in the USDA Special Milk Program? 🔿 Yes 💿 No	
30. Activities at Site	
Recreational Program	
Summer School	
Cultural	
No Organized Activities	
Other (provide explanation)	
Comments from Sponsor	_
	4
Created By: sFriesz on: 9/10/2020 12:26:56 PM Modified By: sFriesz on: 9/10/2020 12:26:58 PM	

Complete the steps on pages 6 through 18 for each SFSP site.

Click "Back" at the bottom of the site list to return to the Application Packet page.

Click "Add" on the Budget Detail.

Action	Form Nam	e		Late Vers	est ion Status		
View Modify	📫 Sponsor Ap	plication		Origi	nal Pending	/alidation	
Add	📫 Budget Det	ail					
Details	📫 Food Produ	ction Facility L	List (5)				
Details	Site Field Tr	Site Field Trip List					
Details	Checklist Summary						
Details	Attachment	Attachment List					
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
Site Application(s)	0	78	0	0	0	0	78
Site Application(s)	< Ba	ack Submit	for Approval	Withdraw Pa	acket	U	78

Budget Detail

The Operating Reimbursement and Administrative Reimbursement amounts are calculated in the CNP system and values are automatically filled into these sections.

Operating Reimbursement			
Meal	# of Sites	Total Meals	Total
Breakfast	0	0	\$0.00
Lunch	1	2,420	\$9 <mark>,</mark> 099.20
Snack	0	0	\$0.00
Supper	0	0	\$0.00
		Sub Total	\$11,204.60
Administrative Reimbursement			
Meal	# of Sites	Total Meals	Total
Breakfast	0	0	\$0.00
Lunch	1	2,420	\$949.85
Snack	0	0	\$0.00
Supper	0	0	\$0.00
		Sub Total	\$1,210.00

Estimate projected operating costs and report those in the appropriate line items. Not all line items will have values to report. When estimating costs, take into account the total amount of reimbursement the program is estimated to receive above. Please estimate costs to match total reimbursement calculated. There should not be an excessive gap between the total reimbursement and costs.

Projected Operating Costs		
Food:		\$
Non Food Supplies:		\$
Contracted Food Costs:		\$
Food Service Labor:		\$
Rent/Utilities:		\$
Equipment Rental:		\$
Transportation of Food:	Rate per mile:	\$
	Sub Total	\$0.00

Estimate the projected administrative costs. Provide the indirect cost rate only if utilized by the SFA.

Projected Administrative Costs		
Administrator:		\$
Monitor:		\$
Secretary/Bookkeeper		\$
Printing, Mail, Phone:		\$
Office Supplies:		\$
Transportation:	Rate per mile:	\$
Indirect Costs Percent:	%	\$0.00
Indirect Cost:		\$
Audit Costs:		\$
	Sub Total	\$0.00

Total SFSP Costs will populate based on Operational and Administrative costs reported above. The Total SFSP Reimbursement also populates from the Operating and Administrative Reimbursement sections at the top.

Total SFSP reimbursement must be greater than or equal to Total SFSP Costs.

Cost Reimbursement Summary	
Total SFSP Costs	\$0.00
Total SFSP Reimbursement	\$12,414.60
Excess SFSP revenue amount from the prior program year or previous participation in SFSP	\$
Amount from other funding resources (e.g. grant, donations)	\$
Other funding resources	
Balance	\$12,414.60

Report the adult meal price(s). The adult meal price(s) used during normal school meals operation (NSLP & SBP) can be in the SFSP as well.

Adult Meal Information								
Will meals be sold to adults?		⊖ Yes	s 🔿 No					
If Yes, Price Charged for								
Lunch	\$ 0.00							
Breakfast	\$ 0.00							
Snack	\$ 0.00							
Supper	\$0.00							

Report how excess funds will be used. It is allowable to use excess SFSP funds in another USDA Child Nutrition Program (e.g. NSLP, CACFP).

Click "Save" at the bottom. Click "Save" at the bottom. You will be directed to the Application Packet page.

Misc.		
Identify how excess funds will be used:		
\Box Used to improve the meal service or other aspects of the SFSP		
Kept for next year's SFSP operations		
Pay for allowable costs of the other child nutrition programs		
Is there a rental agreement, lease, or contract associated for any of the non-food costs listed above?	○ Yes	🔘 No

If the Checklist Summary has a red arrow, access it to upload required documents and mark the boxes to indicate those documents have been submitted to NDE. Documents do not need to be uploaded if the Checklist Summary does not have a red arrow.

Action	Form Nam	e		Late Vers	est ion Status		
View Modify	🖌 Sponsor Ap	plication		Origi	inal Not Subi	mitted	
View Modify	🖌 Budget Det	ail		Origi	inal Pending	Approval	
Details	Food Produ	ction Facility l	_ist				
Details	Site Field Trip List						
Details	🔶 Checklist Si	🟓 Checklist Summary (1)					
Details	Attachment List						
Site Applications	Approved	Pending	Return for Correction	Denied	Withdrawn/ Closed	Error	Total Applications
Site Application(s)	0	78	0	0	0	0	78

Checklist Summary

If items are required for submission, site name(s) will appear in blue, clickable hyperlinks. Click on the hyperlinked words and view the list of requested items. Attach the items by clicking the blue paperclip and mark the box that verifies each document was submitted. (See picture on page 22.) Finally, click "Save" and "Finish." Navigate back to the Application Packet by clicking "Back" at the bottom of the Checklist Summary page.

Required Forms/Documents to submit to NDE	Document Submitted to NDE	Document Date Submitted on File to NDE w/NDE	Status	Status Date	Last Updated By
Organization-Wide Audit		10/21/2020	Pending Approval	10/21/2020	
Action Checklist Ite	m	Comment		Attachment D	ate/Time
		There are no attachments			
		Save Cancel			

Submitting the Application Packet

If everything is completed correctly, the red arrows are replaced with green checkmarks and the "Submit for Approval" button will activate and turn red. Click the "Submit for Approval" button.

Action	Form Name			Late Vers	est ion Status		
View Modify	Sponsor Application			Rev	. 4 Not Subn	Not Submitted	
View Modify	🖌 Budget Detail			Rev	. 2 Pending /	Pending Approval	
Details	Food Produc						
Details	Site Field Tr						
Details	Checklist Su						
Details	Attachment						
Site Applications	Approved	Dending	Poturn for	Denied	Withdrawn /	Error	Total
	Аррготец	Pending	Correction	Demed	Closed	LIIU	Applications
Site Application(s)	0	1	0	0	0	0	1
		< Back	Submit for A	oproval			