

State Council on Educational Opportunity for Military Children

Annual Meeting

Nebraska Department of Education
State Office Building, 6th floor, State Board Meeting Room
301 Centennial Mall South
Lincoln, Nebraska

September 13, 2016
1:00 p.m.

Agenda

1. Call to Order and Introductions – Scott Swisher, Deputy Commissioner of Education and Compact Commissioner
2. Public Comment Period
3. Approve the Minutes for the 2015 Annual Meeting held on September 15, 2015
4. Reports by Members on activity or issues occurring in the past twelve months
5. Discussion of Nebraska's participation in and compliance with the Interstate Compact on Educational Opportunity for Military Children
6. Future Compact Commissioner

Attachments: Draft Minutes for September 15, 2015
Roster of Members for 2016