 **Nebraska FFA Alumni and Supporters**

**State Association Chapter Rating Application Scoring Guide**

**Questions and answer section will be scored as follows:**

3 Points - Descriptive, thoughtful response & specific example(s)

2 Points - Complete answer, but lacks specificity, clarity, or example(s)

1 Point - Incomplete response &/or no examples

0 Points - No answer provided

**Section 1. Alumni Chapter Operations**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Question 1 | Question 2 | Question 3 | Question 4 | Total Points |
|  |  |  |  |  |

**Section 2. Ag Literacy & Public Relations**

|  |  |  |  |
| --- | --- | --- | --- |
| Question 1 | Question 2 | Questions 3 | Total Points |
|  |  |  |  |

**Section 3. Local Support and Chapter Communication**

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| --- | --- | --- | --- |
| Question 1 | Question 2 | Questions 3 | Total Points |
|  |  |  |  |

**Section 4. Fiscal Awareness**

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| --- | --- | --- | --- |
| Question 1 | Question 2 |  | Total Points |
|  |  |  |  |

**Activity Reflections**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Activity 1 | Activity 2 | Activity 3 | Activity 4 | Total Points |
|  |  |  |  |  |

**Other Application Factors (YES = 1 Point NO = 0 Points)**

SUBMITTED ON TIME YES - NO POINTS \_\_\_

COMPLETE APPLICATION YES - NO POINTS \_\_\_

CLEAN & PROFESSIONAL YES - NO POINTS \_\_\_

**Extra Document** \_\_\_\_\_ Illustrates value and supports question answers (3 Points)

\_\_\_\_\_ Provides some validation to question answers (1 Point)

\_\_\_\_\_ Does not support answers or validates activities (0 Points)

**Extra Pictures** \_\_\_\_\_ (FOUR) Clean, clear pictures that support text (4 Points)

\_\_\_\_\_ (THREE) Clean, clear pictures that support text (3 Points)

\_\_\_\_\_ (TWO) Clean, clear pictures that support text (2 Points)

\_\_\_\_\_ (ONE) Clean, clear pictures that support text (1 Point)

\_\_\_\_\_ (ZERO) Clean, clear pictures that support text (0 Points)

|  |  |
| --- | --- |
| **Item** | **Points Earned** |
| Section 1 |  |
| Section 2 |  |
| Section 3 |  |
| Section 4 |  |
| Activity Reflections |  |
| Other Application Factors |  |
| Extra Document |  |
| Extra Pictures |  |
| **TOTAL** |  |