

# State Council on Educational Opportunity for Military Children

## Annual Meeting

Nebraska Department of Education, State Board Room  
State Office Building, 6<sup>th</sup> floor. Conference Room B  
301 Centennial Mall South  
Lincoln, Nebraska

September 26, 2013  
10:30 a.m.

### Agenda

1. Call to Order and Introductions – Scott Swisher, Deputy Commissioner of Education and Compact Commissioner
2. Public Comment Period
3. Approve the Minutes for the 2012 Annual Meeting held on September 28, 2012
4. Reports by Members on activity or issues occurring in the past twelve months
5. Discussion of Nebraska's participation in and compliance with the Interstate Compact on Educational Opportunity for Military Children

Attachments: Draft Minutes for September 28, 2012  
Roster of Members for 2013