**ACTION PLAN**

*The purpose of this Action Plan is to identify the high priority changes to your Career Education system needed over the next 3-5 years based on the outcomes and findings of the reVISION process.*

**Local Education Agency:** Click or tap here to enter text.

**Date Submitted:**  Click or tap here to enter text.

**Contact Information:** Name:Click or tap here to enter text.

Phone: Click or tap here to enter text.

Email: Click or tap here to enter text.

**Target Group to be Served:**  Serves Rural Area (located outside of Omaha/Lincoln

metropolitan areas)

High Number of CTE Students (9-12 student population of

300+, unduplicated)

High Percentage of CTE Students (50% or more of 9-12

population, unduplicated)

**Criteria:** Does this proposal prepare students for H3 careers (High-Skill, High-Wage, and High-Demand)?  YES  NO

**Priority Instructional Areas:** Which of Nebraska’s priority instructional areas does this proposal address? Select all that apply. *(Refer to SRI’s “Nebraska’s Next Economy” report,* <http://neded.org/files/govsummit/Nebraskas_Next_Economy_Analysis_and_Recommendations_web.pdf>

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|  | Advanced Manufacturing (Precision Metals, Materials & Chemicals, Automotive & Transportation Equipment, Packaging) |  | Financial Services (Financial Institutions, Securities, Insurance) |
|  | Agribusiness and Food Processing (Primary Agriculture, Food Processing, Agricultural Machinery, Agricultural & Food Related Wholesale) |  | Health and Medical Services (Ambulatory Health Services, Hospitals, Nursing & Residential Care) |
|  | Biosciences (Agricultural Bioscience, Medical Bioscience) |  | Renewable Energy (Renewable Energy Production, Environmental Consulting & Organizations) |
|  | Business Services (Legal & Accounting Services, Management of Companies & Enterprises, Business Process Outsourcing & Employment/Temporary Services, Business Support & Security Services) |  | Transportation and Logistics (Freight, Distribution & Warehousing, Air Transportation, Rail Transportation) |

**Section 1: Overarching Goals and Justification**

Describe your overarching goals and vision for the next 3-5 years based on the outcomes of your reVISION process. Justify these goals by addressing how they directly align with the needs identified throughout the reVISION process, which may include how they relate to H3 (high-wage, high-skill, high-demand) occupational preparation, Nebraska’s economic priorities, local economic priorities, supporting entrepreneurship and innovation, enhancing career guidance, and the feedback received from your Community Engagement Meeting.

**Section 2: Activities**

To address the broad goals listed above, describe the individual activities needing to occur. List each activity separately. Add additional pages as needed.

**ACTIVITY 1**

* **Description and Desired Outcome**: *Describe your activity, including its measurable goals.*
* **Action Steps:** *For this activity, list all action steps required. Include a brief description of the action, who will primarily be responsible for carrying it out, any related expenditures, and its estimated costs (if any). Related expenditures could include facility needs, equipment, instructional materials, professional development, travel, personnel, etc. Add more rows as needed.*

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|  | **Action Steps** | **Who is**  **Responsible?** | **Related**  **Expenditure(s)** | **Estimated**  **Costs** |
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* **Evaluation Plan:** *Describe how you will evaluate the effectiveness of this activity. Please be specific.*
* **Sustainability Plan:** *Describe how your efforts with this activity will continue, regardless of any future reVISION grant funds. Be specific.*

**ACTIVITY 2**

* **Description and Desired Outcome**: *Describe your activity, including its measurable goals.*
* **Action Steps:** *For this activity, list all action steps required. Include a brief description of the action, who will primarily be responsible for carrying it out, any related expenditures, and its estimated costs (if any). Related expenditures could include facility needs, equipment, instructional materials, professional development, travel, personnel, etc. Add more rows as needed.*

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|  | **Action Steps** | **Who is**  **Responsible?** | **Related**  **Expenditure(s)** | **Estimated**  **Costs** |
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* **Evaluation Plan:** *Describe how you will evaluate the effectiveness of this activity. Please be specific.*
* **Sustainability Plan:** *Describe how your efforts with this activity will continue, regardless of any future reVISION grant funds. Be specific.*

**ACTIVITY 3**

* **Description and Desired Outcome**: *Describe your activity, including its measurable goals.*
* **Action Steps:** *For this activity, list all action steps required. Include a brief description of the action, who will primarily be responsible for carrying it out, any related expenditures, and its estimated costs (if any). Related expenditures could include facility needs, equipment, instructional materials, professional development, travel, personnel, etc. Add more rows as needed.*

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|  | **Action Steps** | **Who is**  **Responsible?** | **Related**  **Expenditure(s)** | **Estimated**  **Costs** |
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* **Evaluation Plan:** *Describe how you will evaluate the effectiveness of this activity. Please be specific.*
* **Sustainability Plan:** *Describe how your efforts with this activity will continue, regardless of any future reVISION grant funds. Be specific.*