

**Nebraska Endorsements Issued to Out of State Applicants  
Between 9/1/2015 and 8/31/2016**

| <b>Code</b>  | <b>Endorsement</b>             | <b>Count</b> |
|--------------|--------------------------------|--------------|
| 0100         | AGRICULTURE                    | 6            |
| 0200         | ART                            | 4            |
| 0301         | BASIC BUSINESS                 | 2            |
| 1303         | BIOLOGY                        | 3            |
| 0304         | BUSINESS, MARKETING, INFO TECH | 2            |
| 1307         | CHEMISTRY                      | 1            |
| 2001         | COACHING                       | 11           |
| 1802         | EARLY CHILDHOOD EDUCATION 1802 | 19           |
| 1830         | EARLY CHILDHOOD EDUCATION 1830 | 2            |
| 1804         | EARLY CHILDHOOD INCLUSIVE      | 6            |
| 1801         | ELEMENTARY                     | 119          |
| 0501         | ENGLISH                        | 3            |
| 0605         | ENGLISH AS 2ND LANG            | 5            |
| 0502         | ENGLISH LANGUAGE ARTS          | 6            |
| 0903         | FAMILY/CONSUMER SCIENCE        | 3            |
| 2304         | HEALTH & PHYS EDUC             | 3            |
| 1505         | HISTORY                        | 9            |
| 2701         | INFORMATION TECHNOLOGY         | 1            |
| 1100         | MATHEMATICS                    | 8            |
| 1803         | MIDDLE LEVEL                   | 2            |
| 1817         | MIDDLE LVL/ELA                 | 4            |
| 1818         | MIDDLE LVL/MATHEMATICS         | 9            |
| 1819         | MIDDLE LVL/SCIENCE             | 4            |
| 1820         | MIDDLE LVL/SOCIAL SCIENCE      | 4            |
| 1201         | MUSIC                          | 10           |
| 0802         | PHYSICAL EDUCATION             | 9            |
| 1308         | PHYSICS                        | 1            |
| 1507         | POLITICAL SCIENCE              | 1            |
| 0521         | READING AND WRITING            | 9            |
| 1506         | RELIGIOUS EDUCATION            | 1            |
| 2508         | SCHOOL LIBRARIAN               | 1            |
| 2509         | SCHOOL PSYCHOLOGIST            | 3            |
| 1301         | SCIENCE                        | 2            |
| 1501         | SOCIAL SCIENCE                 | 13           |
| 1913         | SPECIAL EDUCATION GENERALIST   | 25           |
| 1901         | SPED DEAF/HARD OF HEARING SUBJ | 1            |
| 1916         | SPED EARLY CHILDHOOD           | 1            |
| 1906         | SPED INCLUSION/COLLAB SPC SUBJ | 1            |
| 1923         | SPED INCLUSION/COLLAB SPEC SUP | 1            |
| 1902         | SPED VISUAL IMPAIRMENT         | 1            |
| 0522         | SPEECH 0522                    | 2            |
| 1908         | SPEECH-LANGUAGE PATH           | 11           |
| 0523         | THEATRE                        | 3            |
| 1203         | VOCAL MUSIC                    | 1            |
| 0601         | WORLD LANGUAGE-FRENCH          | 2            |
| 0604         | WORLD LANGUAGE-SPANISH         | 6            |
| <b>Total</b> |                                | <b>341</b>   |

